

Wonderous Love



St. Peter

March 24th, 2024
Palm Sunday of the Passion of our Lord



St. Joan of Arc

St. Peter Mass Intentions

Sunday, March 24

Palm Sunday of the Passion of Our Lord

9:00 a.m. Robert F. & Mary Lou Carroll +
11:00 a.m. Rosemary Smith +
1:00 p.m. (Spanish) The People of St. Peter
5:00 p.m. George Harvey +

Monday, March 25

No Mass

Tuesday, March 26

No Mass

Wednesday, March 27

7:30 p.m. (Spanish) Priest's Intention

Thursday, March 28

Holy Thursday

7:00 p.m. (Bilingual) Priest's Intention

Friday, March 29

Good Friday

12:00 p.m. (Bilingual) Living Stations of the Cross
3:00 p.m. (Bilingual) Veneration of the Cross
7:00 p.m. (Spanish) Good Friday Devotions

Saturday, March 30

Holy Saturday

9:00 p.m. (Bilingual) Easter Vigil - Priest's Intention

Sunday, March 31

Easter Sunday of the Resurrection of The Lord

9:00 a.m. The Intentions of the Oshinski Family
11:00 a.m. Henry Todys +
1:00 p.m. (Spanish) The People of St. Peter
5:00 p.m. Katherine Simpson +

St. Joan of Arc Mass Intentions

Sunday, March 24

Palm Sunday of the Passion of Our Lord

8:00 a.m. The People of St. Joan of Arc
10:00 a.m. The Intentions of the Women's Club
12:00 p.m. Jim Rieder +

Monday, March 25

8:30 a.m. Maria Hayslip +

Tuesday, March 26

8:30 a.m. Pete DeShazor +

Wednesday, March 27

8:30 a.m. The Intentions of the Richardson Family

Thursday, March 28

Holy Thursday

7:00 p.m. Suzanne Haney +

Friday, March 29

Good Friday

8:30 a.m. Morning Prayer
3:00 p.m. Veneration of the Cross
7:00 p.m. Veneration of the Cross

Saturday, March 30

Holy Saturday

8:30 a.m. Morning Prayer
9:00 p.m. Easter Vigil - The People of St. Joan of Arc

Sunday, March 31

Easter Sunday of the Resurrection of The Lord

8:00 a.m. Earl Frank +
10:00 a.m. Charlotte Marie Tramayne +
12:00 p.m. John Winnyk +

St. Peter

Parish Office 614.889.2221

PSR Office 614.889.1407

Parish Office Hours:

Monday through Thursday 9:00 a.m. - 3:00 p.m.

Confession Times:

Tuesday & Thursday 6:00 - 6:25 p.m.

Wednesday & Friday 7:00 - 7:25 p.m. (Spanish)

Mass Schedule

Tuesday & Thursday: 6:30 p.m.

Wednesday & Friday: 7:30 p.m. (Spanish)

Sunday: 9:00 a.m.

11:00 a.m.

1:00 p.m. (Spanish)

5:00 p.m.

St. Joan of Arc

Parish Office 614.761.0905

PSR Office 614.761.0903

Parish Office Hours:

Monday through Thursday 9:00 a.m. - 5:00 p.m.

Friday 9:00 a.m. - 12:00 p.m.

Confession Times:

Monday - Saturday 9:00 - 9:30 a.m.

Mass Schedule

Monday - Saturday: 8:30 a.m.

Saturday: 4:00 p.m.

Sunday: 8:00 a.m.

10:00 a.m.

12:00 p.m.

**St. Peter & St. Joan of Arc Prayer List
Please Remember in Your Prayers:**

Kristina Carpenter, Lisa Deeb, Courtney DeOreo,
Sandra Dossa, Gary Everhart, John Grady, Trent Robinson,
Emily Scullion, Tyler Smith, Carol Sullivan, Mark Young,
Keith Ziniewicz

All of our men and women in service to our country and our
first responders, especially:

DC2 Colin Burns, Major Marshall Callahan,
ATC Christopher DeGroot, AWS3 Cameron Fiala,
1st Lt. Dante Leary, Kevin McEnney, 2nd Lt. Jack Ruess,
CW4 Daniel Raymond

All those in religious formation to become priests,
permanent deacons, and consecrated religious:

Deacon Jason Fox
Peter Mallampalli
Michael Rhatigan
Deacon Sam Severance
Sister Solana Voegelé
Sister Clare Joseph of the Cross
Luke Voegelé
Adam Boehnlein
Leonard Berglund IV
Nathan Frankart
Bryan Inderhees
Brother Nathanael Campion

To add a name to the Prayer List, please contact:

St. Peter
secretary@stpetercolumbus.com
614-889-2221

St. Joan of Arc
contactus@stjoanofarcpowell.org
614-761-0905

Personal names are published for a period of 4 weeks.
**Due to privacy laws, named persons must give their
permission for publishing.**

Adoration Hours During Holy Week

The Blessed Sacrament will be reposed at 9:00 p.m. on
Wednesday, March 27th. Adoration will resume the
morning of Tuesday, April 2nd.

5th Sunday Collection

On Easter Sunday we will have a 5th Sunday Collection.
This collection will help fund our efforts to assist the poor
through St. Teresa's Outreach at Saint Joan of Arc and St.
Vincent de Paul at Saint Peter.

We appreciate the continued support of our parishioners in
these important social outreach efforts!

CLERGY

Fr. David Schalk, Pastor
Fr. Elias Udeh, CSSp, Parochial Vicar
Fr. Victor Mendez Cano, CR, Parochial Vicar
Fr. David Arroyo Alonso, CR, Parochial Vicar
Fr. Salvador Cisneros Carrillo, CR, Parochial Vicar
Dcn. Jim Elchert, Permanent Deacon
Dcn. Todd Tucky, Permanent Deacon
Dcn. Phil Paulucci, Permanent Deacon (retired)
Dcn. Hector Raymond, Permanent Deacon (retired)
Dcn. Thomas Berg, Sr., Permanent Deacon (retired)
Dcn. Hank Orlik, Permanent Deacon (retired)
Dcn. James Rouse, Permanent Deacon (retired)



**New Members and Inquiries about
Sacraments and Sacramental Preparation:**

To register as a new member or learn more about a sacrament,
please contact the parish office by phone or email:

St. Peter:
614.889.2221 or secretary@stpetercolumbus.com
St. Joan of Arc:
614.761.0905 or contactus@stjoanofarcpowell.org

Thank you!

From the Pastor's Desk

A blessed Holy Week to all the parishioners of Saint Peter and Saint Joan of Arc! For those still seeking the Sacrament of Reconciliation, we will have extra confessions this Monday from 9:00 a.m. to 11:00 a.m. at Saint Joan of Arc and 7:00 p.m. to 9:00 p.m. at Saint Peter. We will celebrate the beautiful, moving liturgies for Holy Thursday, Good Friday, and Holy Saturday at both parishes. This is the high point of the liturgical year and a wonderful opportunity for us to enter into the mystery of Jesus' Passion, Death, and Resurrection. By means of these liturgies, we will accompany Christ from the Last Supper to Calvary, and then to his victory over death on the third day.

In this weekend's bulletin, you will find the preliminary results of our recent Expanding the Foundation survey. I was pleased with the number of responses – more than 800 individuals participated! Thank you to everyone who took the time to fill out a survey. Your feedback provides me with insights as we move forward with plans for our facilities. Please note that a more detailed report of parishioners' responses will be made available within the next few weeks.

The Expanding the Foundation committee, comprised of members of both Saint Peter and Saint Joan of Arc, will soon begin working with an architect to craft a master plan for our two campuses. The goal of this long-term plan will be to address the needs of our community (some of which we made evident in the survey) and position ourselves for future growth. We will be in constant communication with Bishop Fernandes, the bishop of our diocese. Likewise, I will continue to listen to parishioners' ideas and concerns as we determine which capital improvements are next for Saint Peter and Saint Joan of Arc.

Father David Schalk



ST. PETER ST. JOAN OF ARC EUCHARISTIC CONGRESS PILGRIMAGE

July 17 - 21, 2024

Indianapolis, IN

If you missed the information sessions for the Eucharistic Congress, please use the QR code to learn more!



The Commemoration of the Lord's Entrance into Jerusalem

9-Week Novena for Deacon Jason Fox

A Parishioner of Saint Joan of Arc

To Be Ordained a Priest on May 18th, 2024

God our Father, You appointed Jesus Christ High Priest of the new and eternal covenant.

By grace you allow men to share in this priesthood and in Christ's saving work.

We ask you to pour out your Holy Spirit on Jason Fox whom you have chosen for priesthood.

May he preach the Gospel worthily and wisely, celebrate the sacraments faithfully and reverently, and pray without ceasing.
May he be united more closely every day to Christ the High Priest, who offered himself for us to the Father as a pure sacrifice.

Bless, sanctify, and consecrate Jason Fox whom you have chosen and called to the sacred order of Priesthood.

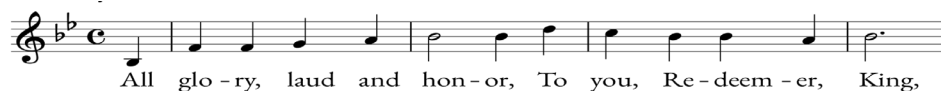
Through the Holy Spirit, make his life worthy of the mysteries he celebrates.

We ask this through Jesus Christ, our Priest and Lord. Amen.

Our Father, Hail Mary, Glory Be

OPENING HYMN

All Glory, Laud and Honor



1. You are the King of Is-ra-el, And Da-vid's roy-al
2. The com-pa-ny of an-gels Are prais-ing you on
3. The peo-ple of the He-brews With palms be-fore you
4. To you, be-fore your pas-sion, They sang their hymns of
5. You did ac-cept their prais-es; Ac-cept the prayers we



1. Son, Now in the Lord's name com-ing, The
2. high, And mor-tal men and all things Cre-
3. went; Our prayer and praise and an-thems Be-
4. praise; To you, now high ex-alt-ed, Our
5. bring, De-light-ing in all good things, O



1. King and Bless-ed One.
2. at-ed make re-ply.
3. fore you we pre-sent.
4. mel-o-dy we raise.
5. good and gra-cious King.

KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

FIRST READING

Is 50: 4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

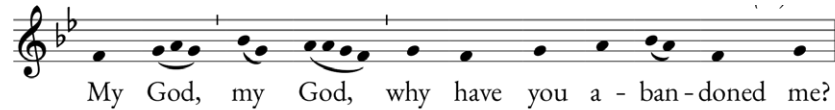
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,

my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.
The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

RESPONSORIAL PSALM

Ps 22 (21): 2a · L



All who see me scoff at me;
they mock me with parted lips, they wag their heads:
“He relied on the LORD; let him deliver him,
let him rescue him, if he loves him.” **R.**

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones. **R.**

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me. **R.**

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
“You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!” **R.**

SECOND READING

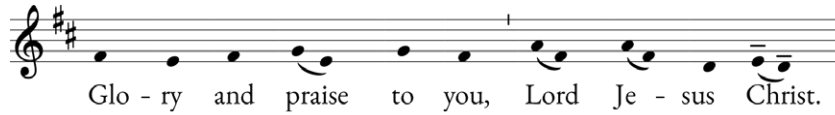
Phil 2: 6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,

and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

RESPONSORIAL PSALM

Phil 2: 8-9 · L



GOSPEL

Mk 14: 1-15: 47

+ = Christ N = Narrator V = Voice

N The Passover and the Feast of Unleavened Bread
were to take place in two days' time.
So the chief priests and the scribes were seeking a way
to arrest him by treachery and put him to death.
They said,

V "Not during the festival,
for fear that there may be a riot among the people."

N When he was in Bethany reclining at table
in the house of Simon the leper,
a woman came with an alabaster jar of perfumed oil,
costly genuine spikenard.

N She broke the alabaster jar and poured it on his head.
There were some who were indignant.

V "Why has there been this waste of perfumed oil?
It could have been sold for more than three hundred days' wages
and the money given to the poor."

N They were infuriated with her.
Jesus said,

+ "Let her alone.

Why do you make trouble for her?
She has done a good thing for me.
The poor you will always have with you,
and whenever you wish you can do good to them,
but you will not always have me.
She has done what she could.
She has anticipated anointing my body for burial.
Amen, I say to you,
wherever the gospel is proclaimed to the whole world,
what she has done will be told in memory of her."

N Then Judas Iscariot, one of the Twelve,
went off to the chief priests to hand him over to them.
When they heard him they were pleased and promised to pay him money.
Then he looked for an opportunity to hand him over.

N On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
his disciples said to him,

V “Where do you want us to go
and prepare for you to eat the Passover?”

N He sent two of his disciples and said to them,

+ “Go into the city and a man will meet you,
carrying a jar of water.

Follow him.

Wherever he enters, say to the master of the house,

“The Teacher says, “Where is my guest room
where I may eat the Passover with my disciples?””

Then he will show you a large upper room furnished and ready.

Make the preparations for us there.”

N The disciples then went off, entered the city,

and found it just as he had told them;

and they prepared the Passover.

N When it was evening, he came with the Twelve.

And as they reclined at table and were eating, Jesus said,

+ “Amen, I say to you, one of you will betray me,
one who is eating with me.”

N They began to be distressed and to say to him, one by one,

V “Surely it is not I?”

N He said to them,

+ “One of the Twelve, the one who dips with me into the dish.

For the Son of Man indeed goes, as it is written of him,

but woe to that man by whom the Son of Man is betrayed.

It would be better for that man if he had never been born.”

N While they were eating,

he took bread, said the blessing,

broke it, and gave it to them, and said,

+ “Take it; this is my body.”

N Then he took a cup, gave thanks, and gave it to them,

and they all drank from it.

He said to them,

+ “This is my blood of the covenant,

which will be shed for many.

Amen, I say to you,

I shall not drink again the fruit of the vine

until the day when I drink it new in the kingdom of God.”

N Then, after singing a hymn,

they went out to the Mount of Olives.

Then Jesus said to them,

+ “All of you will have your faith shaken, for it is written:

I will strike the shepherd,

and the sheep will be dispersed.

But after I have been raised up,

I shall go before you to Galilee.”

N Peter said to him,

V “Even though all should have their faith shaken,
mine will not be.”

N Then Jesus said to him,

+ “Amen, I say to you,
this very night before the cock crows twice
you will deny me three times.”

N But he vehemently replied,

V “Even though I should have to die with you,
I will not deny you.”

N And they all spoke similarly.

Then they came to a place named Gethsemane,
and he said to his disciples,

+ “Sit here while I pray.”

N He took with him Peter, James, and John,
and began to be troubled and distressed.

Then he said to them,

+ “My soul is sorrowful even to death.
Remain here and keep watch.”

N He advanced a little and fell to the ground and prayed
that if it were possible the hour might pass by him;
he said,

+ “Abba, Father, all things are possible to you.
Take this cup away from me,
but not what I will but what you will.”

N When he returned he found them asleep.
He said to Peter,

+ “Simon, are you asleep?
Could you not keep watch for one hour?
Watch and pray that you may not undergo the test.
The spirit is willing but the flesh is weak.”

N Withdrawing again, he prayed, saying the same thing.

Then he returned once more and found them asleep,
for they could not keep their eyes open
and did not know what to answer him.

He returned a third time and said to them,

+ “Are you still sleeping and taking your rest?
It is enough. The hour has come.
Behold, the Son of Man is to be handed over to sinners.
Get up, let us go.
See, my betrayer is at hand.”

N Then, while he was still speaking,
Judas, one of the Twelve, arrived,
accompanied by a crowd with swords and clubs
who had come from the chief priests,

the scribes, and the elders.

His betrayer had arranged a signal with them, saying,

V “The man I shall kiss is the one;
arrest him and lead him away securely.”

N He came and immediately went over to him and said,

V “Rabbi.”

N And he kissed him.

At this they laid hands on him and arrested him.

N One of the bystanders drew his sword,
struck the high priest’s servant, and cut off his ear.

Jesus said to them in reply,

+ “Have you come out as against a robber,
with swords and clubs, to seize me?
Day after day I was with you teaching in the temple area,
yet you did not arrest me;
but that the Scriptures may be fulfilled.”

N And they all left him and fled.

Now a young man followed him
wearing nothing but a linen cloth about his body.

They seized him,
but he left the cloth behind and ran off naked.

N They led Jesus away to the high priest,
and all the chief priests and the elders and the scribes came together.

Peter followed him at a distance into the high priest’s courtyard
and was seated with the guards, warming himself at the fire.

The chief priests and the entire Sanhedrin
kept trying to obtain testimony against Jesus
in order to put him to death, but they found none.

Many gave false witness against him,
but their testimony did not agree.

Some took the stand and testified falsely against him,
alleging,

V “We heard him say,
‘I will destroy this temple made with hands
and within three days I will build another
not made with hands.’”

N Even so their testimony did not agree.

The high priest rose before the assembly and questioned Jesus,
saying,

V “Have you no answer?
What are these men testifying against you?”

N But he was silent and answered nothing.
Again the high priest asked him and said to him,

V “Are you the Christ, the son of the Blessed One?”

N Then Jesus answered,

+ “I am;

and ‘you will see the Son of Man
seated at the right hand of the Power
and coming with the clouds of heaven.’”

N At that the high priest tore his garments and said,

V “What further need have we of witnesses?

You have heard the blasphemy.

What do you think?”

N They all condemned him as deserving to die.

Some began to spit on him.

They blindfolded him and struck him and said to him,

V “Prophesy!”

N And the guards greeted him with blows.

N While Peter was below in the courtyard,

one of the high priest’s maids came along.

Seeing Peter warming himself,

she looked intently at him and said,

V “You too were with the Nazarene, Jesus.”

N But he denied it saying,

V “I neither know nor understand what you are talking about.”

N So he went out into the outer court.

Then the cock crowed.

The maid saw him and began again to say to the bystanders,

V “This man is one of them.”

N Once again he denied it.

A little later the bystanders said to Peter once more,

V “Surely you are one of them; for you too are a Galilean.”

N He began to curse and to swear,

V “I do not know this man about whom you are talking.”

N And immediately a cock crowed a second time.

Then Peter remembered the word that Jesus had said to him,

“Before the cock crows twice you will deny me three times.”

N He broke down and wept.

N As soon as morning came,

the chief priests with the elders and the scribes,

that is, the whole Sanhedrin, held a council.

They bound Jesus, led him away, and handed him over to Pilate.

Pilate questioned him,

V “Are you the king of the Jews?”

N He said to him in reply,

+ “You say so.”

N The chief priests accused him of many things.

Again Pilate questioned him,

V “Have you no answer?

See how many things they accuse you of.”

N Jesus gave him no further answer, so that Pilate was amazed.

N Now on the occasion of the feast he used to release to them one prisoner whom they requested.

A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion.

The crowd came forward and began to ask him to do for them as he was accustomed.

Pilate answered,

V “Do you want me to release to you the king of the Jews?”

N For he knew that it was out of envy that the chief priests had handed him over.

But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate again said to them in reply,

V “Then what do you want me to do with the man you call the king of the Jews?”

N They shouted again,

V “Crucify him.”

N Pilate said to them,

V “Why? What evil has he done?”

N They only shouted the louder,

V “Crucify him.”

N So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

N The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort.

They clothed him in purple and, weaving a crown of thorns, placed it on him.

They began to salute him with,

V “Hail, King of the Jews!”

N and kept striking his head with a reed and spitting upon him.

They knelt before him in homage.

And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

N They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

N They brought him to the place of Golgotha—which is translated Place of the Skull—.

They gave him wine drugged with myrrh,

but he did not take it.

Then they crucified him and divided his garments
by casting lots for them to see what each should take.

It was nine o'clock in the morning when they crucified him.

The inscription of the charge against him read,
"The King of the Jews."

With him they crucified two revolutionaries,
one on his right and one on his left.

Those passing by reviled him,
shaking their heads and saying,

V "Aha! You who would destroy the temple
and rebuild it in three days,
save yourself by coming down from the cross."

N Likewise the chief priests, with the scribes,
mocked him among themselves and said,

V "He saved others; he cannot save himself.
Let the Christ, the King of Israel,
come down now from the cross
that we may see and believe."

N Those who were crucified with him also kept abusing him.

N At noon darkness came over the whole land
until three in the afternoon.

And at three o'clock Jesus cried out in a loud voice,

+ "*Eloi, Eloi, lema sabachthani?*"

N which is translated,

+ "My God, my God, why have you forsaken me?"

N Some of the bystanders who heard it said,

V "Look, he is calling Elijah."

N One of them ran, soaked a sponge with wine, put it on a reed
and gave it to him to drink saying,

V "Wait, let us see if Elijah comes to take him down."

N Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

N The veil of the sanctuary was torn in two from top to bottom.

When the centurion who stood facing him
saw how he breathed his last he said,

V "Truly this man was the Son of God!"

N There were also women looking on from a distance.

Among them were Mary Magdalene,

Mary the mother of the younger James and of Joses, and Salome.

These women had followed him when he was in Galilee
and ministered to him.

and asked for the body of Jesus.

There were also many other women

who had come up with him to Jerusalem.

N When it was already evening,
 since it was the day of preparation,
 the day before the sabbath, Joseph of Arimathea,
 a distinguished member of the council,
 who was himself awaiting the kingdom of God,
 came and courageously went to Pilate

N Pilate was amazed that he was already dead.
 He summoned the centurion
 and asked him if Jesus had already died.
 And when he learned of it from the centurion,
 he gave the body to Joseph.
 Having bought a linen cloth, he took him down,
 wrapped him in the linen cloth,
 and laid him in a tomb that had been hewn out of the rock.
 Then he rolled a stone against the entrance to the tomb.
 Mary Magdalene and Mary the mother of Joses
 watched where he was laid.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Ps 69 (68): 21, 22 · GR

My heart has awaited reproach and affliction, and I looked for one who would grieve with me, but there was none.

OFFERTORY HYMN

O Sacred Surround

1. O sa - cred Head, sur - round - ed By
 2. I see your strength and vig - or All
 3. In this, your bit - ter pas - sion, Good

1. crown of pierc - ing thorn! O bleed - ing Head, so
 2. fad - ing in the strife, And death with cru - el
 3. Shep - herd, think of me With your most sweet com -

1. wound - ed, Re - viled and put to scorn! Death's
 2. ri - gor, Be - reav - ing you of life; O
 3. pas - sion, Un - wor - thy though I be: Be -

1. pal - lid hue comes o'er you, The glow of life de - cays,
 2. ag - o - ny and dy - ing! O love to sin - ners free!
 3. neath your cross a - bid - ing For ev - er would I rest,

1. Yet an - gel hosts a - dore you And trem - ble as they gaze.
 2. Je - sus, all grace sup - ply - ing, O turn your face on me.
 3. In your dear love con - fid - ing, And with your pres - ence blest.

SANCTUS (HOLY, HOLY, HOLY)

Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá - ba -
oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

MYSTERY OF FAITH

Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et
tu - am re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec
vé - ní - as.

AGNUS DEI (LAMB OF GOD)

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, * qui tol - lis pec - cá - ta mun
di: mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis pec -
cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION ANTIPHON

Mt 26: 42 · *The Roman Missal*

Fa - ther, if this chal - ice can - not pass with - out my
drink - ing it, your will be done.

COMMUNION HYMN

Sing, My Tongue, the Song of Triumph

1. Sing, my tongue, the song of tri - umph
 2. He en - dured the nails, the spit - ting,
 3. Faith - ful Cross, a - bove all, oth - er,
 4. Bend your boughs, O Tree of glo - ry!

1. Tell the sto - ry far and wide; Tell of dread and
 2. Vin - e - gar and spear and reed; From that ho - ly
 3. One and on - ly no - ble tree, None in fo - liage,
 4. All your rig - id branch - es, bend! For a while the

1. fi - nal bat - tle, Sing of Sav - ior cru - ci -
 2. bod - y bro - ken Blood and wa - ter forth pro -
 3. none in blos - som, None in fruit your peer may
 4. an - cient tem - per That your birth be - stowed, sus -

1. fied; How up - on the Cross a vic - - tim
 2. ceed. Earth and stars and sky and o - - cean
 3. be; Sweet the wood and sweet the i - - ron
 4. pend; And the King of earth and heav - - en

1. Van - quish - ing in death he died.
 2. By that flood from stain are freed.
 3. And your load, most sweet is he.
 4. Gen - tly on your bos - om tend.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do Thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

Ride on, Ride on in Majesty

1. Ride on, ride on, in maj - es - ty! Hark! all the tribes Ho -
 2. Ride on, ride on, in maj - es - ty! In low - ly pomp ride
 3. Ride on, ride on, in maj - es - ty! In low - ly pomp ride

1. san - na cry; O Sav - ior meek, pur - sue thy road With
 2. on to die! O Christ! thy tri - umph now be - gin O'er
 3. on to die; Bow thy meek head to mor - tal pain, Then

1. palms and scat - tered gar - ments stowed.
 2. cap - tive death and con - quered sin.
 3. take, O God, thy pow'r, and reign.

Saint Peter and Saint Joan of Arc PARENT MEETING

Our religious education department is reimagining our Youth Faith Formation for the **2024/2025** school year.

Parents are invited and encouraged to attend an important informational meeting to discover more about the changes to our programs and how God is moving in our Church.

SUNDAY, APRIL 7TH

1:15 PM at Saint Joan of Arc

3:00 PM at Saint Peter (Spanish)

6:15 PM at Saint Peter (English)



Youth Faith
Formation 2024/2025
Registration will
open on Wednesday,
April 10th.

HIGH SCHOOL STUDENT FORUM

WITH BISHOP EARL K. FERNANDES

LISTEN LIVE!

MONDAY

MARCH 25TH

7:00 AM

4:00 PM

AM 820
CENTRAL OHIO



Holy Thursday, March 28th

Saint Peter

7:00 p.m. at Saint Peter with Incense (Bilingual)

Saint Joan of Arc

7:00 p.m. at Saint Joan of Arc with Incense

Good Friday, March 29th

Saint Peter

12:00 p.m. Living Stations of the Cross (Bilingual)

3:00 p.m. Veneration of the Cross (Bilingual)

7:00 p.m. Devotions (Spanish)

Saint Joan of Arc

8:30 a.m. Morning Prayer

3:00 p.m. Veneration of the Cross

7:00 p.m. Veneration of the Cross

Holy Saturday, March 30th

Saint Peter

9:00 p.m. Vigil Mass with Incense (Bilingual)

Saint Joan of Arc

8:30 a.m. Morning Prayer

9:00 a.m. Blessing of Easter Baskets & Food

9:00 p.m. Vigil Mass with Incense

Easter Sunday, March 31st

Saint Peter

9:00 a.m., 11:00 a.m., 1:00 p.m. (Spanish),

5:00 p.m.

Saint Joan of Arc

8:00 a.m., 10:00 a.m., 12:00 p.m.



St. Peter St. Joan of Arc

Expanding the Foundation Survey Results



More than **820 Parishioners** participated in the Expanding the Foundation survey in February 2024.



Top 5 Facility Priorities



New/Improved Rectory on Property | Medium Meeting Space
Large Meeting Space | Pre-School Building | Convent | Small Meeting Space

Facility Priorities
Ranked 6 - 11

Participants also provided a list of "write in" projects. All your answers are being reviewed.

St. Peter		Facility Report Card		St. Joan of Arc													
A	Adoration Chapel			Parking Lot	A												
B+	Sanctuary			Adoration Chapel	B+												
B	Church Office			ADA Accessibility	B+												
B	ADA Accessibility			Sanctuary	B												
B	Bathrooms			Social Hall	B												
B	McEwan Center			Church Offices	B												
B	Kitchen Facilities			Bathrooms	C+												
C+	Storage Areas			Kitchen Facilities	C+												
C+	Parking Lot			Storage Areas	C+												
		<table border="1"> <thead> <tr> <th colspan="3">Classroom / Meeting Rooms</th> </tr> </thead> <tbody> <tr> <td>B</td> <td>Room Availability</td> <td>C+</td> </tr> <tr> <td>B</td> <td>Room Size</td> <td>C+</td> </tr> <tr> <td>C+</td> <td>Room Furniture / Technology</td> <td>C</td> </tr> </tbody> </table>		Classroom / Meeting Rooms			B	Room Availability	C+	B	Room Size	C+	C+	Room Furniture / Technology	C		
Classroom / Meeting Rooms																	
B	Room Availability	C+															
B	Room Size	C+															
C+	Room Furniture / Technology	C															

An Executive Summary of the survey results will be shared after Easter.

St. Peter

Weekend Offertory	\$ 7,420.00
Average Weekly Online Giving	\$ 9,852.00
Total Offertory	\$ 17,272.00



Donate to Saint Peter

St. Joan of Arc

Weekend Offertory	\$ 20,725.35
Average Weekly Online Giving	\$ 21,774.92
Total Offertory	\$ 42,500.27



Donate to Saint Joan of Arc

Make a Change to Online Giving

Saint Peter is moving our online donations from FaithDirect and ParishSoft to Pushpay, a new platform that will streamline our online giving process. If you are currently giving online or would like to start, please make sure to set up your donations through Pushpay by using the QR Code above or the online giving link on the Saint Peter website. If you have any questions, please contact tphillips@stpetercolumbus.com or bookkeeper@stjoanofarcpowell.org.

Novena for Deacon Jason Fox

Deacon Jason Fox, parishioner of Saint Joan of Arc, will be ordained to the Sacred Order of Priesthood for the Diocese of Columbus on Saturday, May 18th.

In preparation for this momentous event, we will be praying a 9-week Novena for Deacon Fox before all weekend liturgies.

The Novena prayers can be found in our weekly worship aid.



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